## Consent Contractual Agreements List April 22, 2025

| Agreement Number (Assigned by Business Staff)  Amendments | Consultant/Vendor Name | Originating Department/Site              |   |                     |                    |   |     |            |
|---|------------------------|--|---|---------------------|--------------------|---|-----|------------|
| - /   | Consultant/Vendor Name | Originating Department/Site              |   |                     |                    |   |     |            |
| Amendments  |                        |  | Purpose   | Term                | Contract Type      | Funding Source  | Fis | cal Impact |
|   |                        |  |   |                     | ,                  |   |     |            |
| 2024-25-D256 R  |                        | Beaumont Middle College High School      | An agreement to increase the original contract amount from \$2,800.00 to \$3,100.00 to take senior portraits and class panoramic group photographs.   | 04/23/25 - 06/30/25 | District Agreement | General - Not to Exceed   | \$  | 300.00     |
| 2024-25-D257 <u>S</u>                                     | STS Education          | Instructional Technology                 | An agreement to increase the original contract amount from \$59,480.00 to \$109,480.00 for additional Chromebook repairs.   | 04/23/25 - 06/30/25 |                    | Instructional Materials and<br>Supplemental/Concentration Grants -<br>Not to Exceed | \$  | 50,000.00  |
| 2024-25-D258 <u>C</u>                                     |                        | Maintenance, Operations & Transportation | An agreement to increase the contract amount from \$65,000.00 to \$80,000.00 for outsourcing field trips that the District is unable to complete in-house during the 2024-25 fiscal year.   | 04/23/25 - 06/30/25 | District Agreement | Transportation - Not to Exceed  | \$  | 15,000.00  |
| 2024-25-D259 <u>E</u>                                     |                        | Maintenance, Operations & Transportation | An agreement to increase the contract amount from \$120,000.00 to \$325,000.00 for outsourcing field trips and transportation for students with disabilities that the District is unable to complete in-house during the 2024-25 fiscal year. | 04/23/25 - 06/30/25 | District Agreement | Transportation - Not to Exceed  | \$  | 205,000.00 |
| 2024-25-D260 <u>Ir</u>                                    |                        | Maintenance, Operations & Transportation | An agreement to increase the contract amount from \$65,000.00 to \$97,750.00 for outsourcing field trips that the District is unable to complete in-house during the 2024-25 fiscal year.   | 04/23/25 - 06/30/25 | District Agreement | Transportation - Not to Exceed  | \$  | 32,750.00  |
| 2024-25-D261 <u>Ir</u>                                    |                        | Maintenance, Operations & Transportation | An agreement to increase the contract amount from \$65,000.00 to \$135,000.00 for outsourcing field trips that the District is unable to complete in-house during the 2024-25 fiscal year.  | 04/23/25 - 06/30/25 | District Agreement | Transportation - Not to Exceed  | \$  | 70,000.00  |
|   |                        |  |   |                     |                    | Total   | \$  | 373,050.00 |

| Renewal      | Renewal                       |                       |  |                     |                  |                |    |    |   |  |  |
|--------------|-------------------------------|-----------------------|--|---------------------|------------------|----------------|----|----|---|--|--|
| 2024 25 D262 | County of Riverside Workforce |                       | A 3-year agreement to provide comprehensive, integrated workforce development services to businesses and jobseekers in the Local Workforce Development Area ("LWDA") in accordance with the Workforce Innovation and Opportunity Act | 07/04/05 06/20/09   | Vander Agreement | Not Applicable |    | 2  |   |  |  |
| 2024-25-D262 | Development Board             | Beaumont Adult School | ("WIOA") and its implementing regulations.   | 07/01/25 - 06/30/28 | vendor Agreement | Not Applicable | 1  | Þ  |   |  |  |
|              |                               |                       |  |                     |                  | Total          | \$ | \$ | - |  |  |

| New Agreeme  | New Agreements                                     |  |   |                     |                    |   |             |            |  |  |  |
|--------------|--|--|---|---------------------|--------------------|---|-------------|------------|--|--|--|
| -            | City of Beaumont Police                            |  | An agreement to provide security services at Beaumont High School's (BHS) home  |                     |                    |   | Ι.          |            |  |  |  |
| 2024-25-D263 | Department   | Beaumont High School                       | football games for the 2025-26 football season.   | 07/01/25 - 06/30/26 | Vendor Agreement   | Safety Program - Not to Exceed                    | \$          | 10,000.00  |  |  |  |
| 2024-25-D264 | Clover Enterprises, Inc.                           | Beaumont High School                       | An agreement to provide consulting services pertaining to professional athletic training to ensure the safety of student-athletes during practices and athletic events during the 2025-26 fiscal year.  | 07/01/25 - 06/30/26 | District Agreement | Safety Credits - Liability                        | \$          | 113,712.94 |  |  |  |
| 2024-25-D265 | Game Changer Recruiting, LLC dba Varsity360        | Beaumont High School                       | An agreement for student-athletes to gain exclusive access to self-manage their<br>recruitment journey and discover the vast landscape of collegiate athletics for the<br>2025-26 fiscal year.  | 07/01/25 - 06/30/26 | District Agreement | General   | \$          | 1,295.00   |  |  |  |
| 2024-25-D266 | Marketplace Physical Therapy & Wellness            | Beaumont High School                       | An agreement to provide additional medical services at BHS's home football games for the 2025-26 football season. This includes clinic evaluations and extra medical services at BHS-hosted tournaments, as needed.   | 07/01/25 - 06/30/26 | District Agreement | General - Not To Exceed                           | \$          | 3,000.00   |  |  |  |
| 2024-25-D267 | San Bernardino Community College District          | Beaumont High School                       | An agreement for pool use at Crafton Hills College for swim team and/or water polo team practices during the 2025-26 fiscal year.   | 07/01/25 - 06/30/26 | Vendor Agreement   | Facilities Use - Not to Exceed                    | \$          | 2,500.00   |  |  |  |
| 2024-25-D268 | Prosolve LLC                                       | Expanded Learning Opportunities<br>Program | An agreement for the QUEST summer experience curriculum and two on-site professional development trainings with a week of on-site support.  | 04/23/25 - 06/30/25 | District Agreement | Expanded Learning Opportunities<br>Program (ELOP) | \$          | 115,180.00 |  |  |  |
| 2024-25-D269 | All American Inspection, Inc.                      | Facilities                                 | An agreement for construction inspection services per the Division of the State<br>Architect (DSA) requirements. Inspector of record for the modular classroom<br>buildings and modular restroom building project at Mountain View Middle School<br>(MVMS). | 04/23/25 - 06/30/26 | District Agreement | MVMS Growth Buildings - Not to Exceed             | \$          | 15,000.00  |  |  |  |
| 2024-25-D270 | All American Inspection, Inc.                      | Facilities                                 | An agreement for construction inspection services per the Division of the State<br>Architect (DSA) requirements. Inspector of record for the modular classroom<br>buildings and modular restroom building project at San Gorgonio Middle School<br>(SGMS).  | 04/23/25 - 06/30/26 | District Agreement | SGMS Growth Buildings - Not to Exceed             | \$          | 15,000.00  |  |  |  |
| 2024-25-D271 | All American Inspection, Inc.                      | Facilities                                 | An agreement for construction inspection services per the Division of the State Architect (DSA) requirements. Inspector of record for the modular classroom buildings and modular restroom building project at Summerwind Trails School (STS).              | 04/23/25 - 06/30/26 | District Agreement | STS Growth Buildings - Not to Exceed              | \$          | 12,500.00  |  |  |  |
| 2024-25-D272 | Optimized Entertainment                            | Palm Innovation Academy                    | An agreement for an educational magic show assembly for all grades to entertain the students for an end of the year activity.   | 04/23/25 - 06/30/25 | District Agreement | General   | \$          | 1,025.00   |  |  |  |
| 2024-25-D273 | Shaw Integrated Solutions                          | Maintenance, Operations & Transportation   | An agreement to remove and replace flooring at Brookside Elementary School using the Sourcewell Contract (061323-SII). Sourcewell Contract (061323-SII) Board Approved March 25, 2025.  | 04/23/25 - 06/30/25 | District Agreement |   |             | 128,988.89 |  |  |  |
| 2024-25-D274 | Preferred Mobile Music N' Promotion (PMMnP) Events | Mountain View Middle School                | An agreement for an end of the year Field Day to celebrate students' academic achievements.   | 04/23/25 - 06/30/25 | District Agreement | Associated Student Body (ASB) - No to Exceed      | t  <br>  \$ | 5,000.00   |  |  |  |

## Consent Contractual Agreements List April 22, 2025

|  |  |                             | April 22, 2023  |                     |                    |                                   |     |             |  |  |  |
|--|--|-----------------------------|---|---------------------|--------------------|-----------------------------------|-----|-------------|--|--|--|
| Agreement<br>Number<br>(Assigned by<br>Business Staff) | Consultant/Vendor Name                               | Originating Department/Site | Purpose   | Term                | Contract Type      | Funding Source                    | Fis | scal Impact |  |  |  |
| New Agreemer   | New Agreements Cont.                                 |                             |   |                     |                    |                                   |     |             |  |  |  |
| 2024-25-D275   | Interguest Detection Canines                         | Risk & Safety Management    | An agreement to provide canine drug detection services throughout the 2025-26 fiscal year.  | 07/01/25 - 06/30/26 | District Agreement | Safety Program - Not to Exceed    | \$  | 35,000.00   |  |  |  |
| 2024-25-D276   | Oren R. Boxer, Ph.D., A<br>Psychological Corporation | Special Education           | An agreement to conduct two Independent Educational Evaluation (IEE) procedures off-site under the Individuals with Disabilities Education Act (IDEA) during the 2024-25 fiscal year. | 04/23/25 - 06/30/25 | _                  | Special Education - Not to Exceed | \$  | 14,000.00   |  |  |  |
| 2024-25-D277   | G A.   | Starlight Elementary School | An agreement for DJ services for the Spring Fling Family Dance on May 2, 2025.  | 04/23/25 - 06/30/25 | District Agreement | Associated Student Body (ASB)     | \$  | 200.00      |  |  |  |
| 2024-25-D278   | The Foto Booth                                       | Starlight Elementary School | An agreement for two hours of photo booth rental for the Spring Fling Family Dance on May 2, 2025.  | 04/23/25 - 06/30/25 | District Agreement | Associated Student Body (ASB)     | \$  | 300.00      |  |  |  |
|  |  |                             |   |                     |                    | Total                             | \$  | 472,701.83  |  |  |  |
|  |  |                             |   |                     |                    |                                   |     |             |  |  |  |

| Softwares    |   |                             |   |                     |                    |  |                  |
|--------------|---|-----------------------------|---|---------------------|--------------------|--|------------------|
|              |   |                             | An agreement for a two-dimensional and three-dimensional game engine development curriculum software license for Beaumont High School's Career  |                     |                    | Career Technical Education Incentive   |                  |
| 2024-25-D279 | SARL GDQuest                              | College & Career Readiness  | Technical Education (CTE) Digital Media and Game Design Pathway.  | 04/23/25 - 06/30/26 | Vendor Agreement   | Grant (CTEIG)  | \$<br>370.00     |
| 2024-25-D280 | Visual Medical Solutions, LLC dba BodyViz | College & Career Readiness  | An agreement for instructional and assessment software for the CTE Patient Care<br>Pathway program at Glen View High School.  | 06/30/25 - 06/30/26 | Vendor Quote       | CTEIG  | \$<br>12,990.00  |
| 2024-25-D281 | Brisk Labs Corp.                          | Instructional Technology    | A 3-year agreement for an Al-powered Chrome extension to help automate tasks and help with lesson planning, grading, and creating resources.  | 07/01/25 - 06/30/28 | Vendor Agreement   |  | \$<br>149,820.00 |
| 2024-25-D282 | WeVideo, Inc.                             | Instructional Technology    | An agreement for a video editing tool for staff and students Districtwide.  | 07/01/25 - 06/30/26 | Vendor Agreement   | Supplemental/Concentration Grants  | \$<br>14,237.49  |
| 2024-25-D283 | Mastery Coding Inc. dba USAEL             | Mountain View Middle School | An agreement for student access to software for online tournament hosting for the MVMS Esports team.  | 04/23/25 - 06/30/26 | District Agreement | Not Applicable   | \$<br>_          |
| 2024-25-D284 | 5-Star Students                           | Secondary Schools           | An agreement for a software subscription designed for students and teachers to manage and access school activities, events, points, hall passes, and more.  | 07/01/25 - 06/30/26 | Vendor Quote       | Title 1  | \$<br>6,345.00   |
| 2024-25-D285 | 95 Percent Group                          | Special Education           | An agreement for a Reading Achievement Program (RAP) subscription, virtual course, and virtual training and coaching for 26 teachers to support them in providing intensive, individualized small group instruction to accelerate reading improvement for students with persistent reading difficulties.  | 04/23/25 - 06/30/26 | Vendor Quote       | Supplemental/Concentration Grants  | \$<br>79,820.00  |
| 2024-25-D286 | MIND Education                            | TK-12 Programs              | An agreement to provide Spatial-Temporal (ST) Math software for teaching math concepts to pre-K through 8th-grade students through visual and interactive puzzles. This game-based program enhances learning by engaging students in visual problem-solving and challenging puzzles. Schools: Starlight Elementary and Palm Innovation Academy. | 07/01/25 - 06/30/26 | Vendor Quote       | Early Education: Universal<br>Prekindergarten (UPK) Planning and<br>Implementation | \$<br>9,236.00   |
| 2024-25-D287 | Starfall                                  | TK-12 Programs              | An agreement to provide TK-only software for one year to support online supplemental literacy and math programs on all classroom computers and mobile devices. The Group Access feature enables separate sign-ins for teachers and enrolled students.   | 07/01/25 - 06/30/26 | Vendor Quote       | Early Education: UPK Planning and Implementation                                   | \$<br>2,840.00   |
|              |   |                             |   |                     |                    | Total  | \$<br>275,658.49 |

| Field Trips  |                            |                                    |  |                     |                  |                                  |    |        |  |  |  |
|--------------|----------------------------|------------------------------------|--|---------------------|------------------|----------------------------------|----|--------|--|--|--|
|              | 011 (10 1 1 1              |                                    | An agreement to send 2nd grade students to Mickelson Park to promote physical      |                     |                  |                                  |    |        |  |  |  |
|              | City of Beaumont Parks and |                                    | activity and social interaction with peers while learning about environmental      |                     |                  |                                  |    |        |  |  |  |
| 2024-25-D288 | Recreation                 | Tournament Hills Elementary School | awareness.   | 04/23/25 - 06/30/25 | Vendor Agreement | Not Applicable                   | \$ | -      |  |  |  |
|              | City of Banning, Parks and |                                    | An agreement for facilities usage at Banning's municipal pool on May 29, 2025, for |                     |                  | Associated Student Body - Not to |    |        |  |  |  |
| 2024-25-D289 | Recreation Department      | Starlight Elementary School        | the 5th grade end of the year field trip.  | 04/23/25 - 06/30/25 | Vendor Agreement | Exceed                           | \$ | 800.00 |  |  |  |
|              |                            |                                    |  |                     |                  | Total                            | \$ | 800.00 |  |  |  |

| Affiliations |  |                   |   |                     |             |                |    |   |  |  |
|--------------|--|-------------------|---|---------------------|-------------|----------------|----|---|--|--|
|              | California State University Can                |                   | An agreement to allow placement of students enrolled in the California State  |                     |             |                |    |   |  |  |
| 2024-25-D290 | California State University, San<br>Bernardino | Human Resources   | University, San Bernardino College of Education programs to complete their student practicum experience in schools or classes.  | 07/01/25 - 06/30/26 | Affiliation | Not Applicable | \$ | - |  |  |
|              |  |                   | A 3-year agreement to allow placement of students enrolled at Hope International  |                     |             |                |    |   |  |  |
| 2024-25-D291 | Hope International University                  | Human Resources   | University to complete their practice teaching experience in schools or classes.  | 04/23/25 - 06/30/28 | Affiliation | Not Applicable | \$ | - |  |  |
| 2024-25-D292 | Riverside County Superintendent of Schools     | Special Education | An agreement for Riverside County Office of Education's Transitional<br>Partnership/WorkAbility 1 program to provide paid work experience for students<br>enrolled at Beaumont High School. | 08/01/25 - 07/31/26 | Affiliation | Not Applicable | •  |   |  |  |
| 2024-25-D292 | Superintendent of Schools                      | Special Education | enrolled at Beaumont riigh School.  | 06/01/25 - 07/31/26 | Allillation | Not Applicable | +Φ |   |  |  |
|              |  |                   |   |                     |             | Total          | \$ | - |  |  |

## Consent Contractual Agreements List April 22, 2025

|  |   |                             | April 22, 2020   |                     |                         |                    |                |  |  |  |  |  |
|--|---|-----------------------------|--|---------------------|-------------------------|--------------------|----------------|--|--|--|--|--|
| Agreement<br>Number<br>(Assigned by<br>Business Staff) | Consultant/Vendor Name                                | Originating Department/Site | Purpose  | Term                | Contract Type           | Funding Source     | Fiscal Impact  |  |  |  |  |  |
| Grant  |   |                             |  |                     |                         |                    |                |  |  |  |  |  |
| 2024-25-D293   | Riverside County Superintendent of Schools (C1009996) | Student Services            | A 3-year agreement for the School-Based Wellness Center (SBWC) pilot project to assess student needs, identify high-risk youth, and facilitate the planning and implementation of prevention and crisis responses. | 07/01/24 - 06/30/27 | Vendor Agreement        | SBWC Pilot Program | \$ (60,000.00) |  |  |  |  |  |
|  |   |                             |  |                     |                         | Total              | \$ (60,000.00) |  |  |  |  |  |
| Notice of Com  | Notice of Completion                                  |                             |  |                     |                         |                    |                |  |  |  |  |  |
| 2024-25-D294   | Champion Electric, Inc.                               | Facilities                  | Notice of Completion for Category 22 for the Districtwide Heating, Ventilation, and Air Conditioning (HVAC) Project. The final contract amount is \$1,597,291.00.  | 4/23/25 - 06/30/25  | Notice of<br>Completion | Not Applicable     | \$ -           |  |  |  |  |  |
|  |   |                             |  |                     |                         | Total              |                |  |  |  |  |  |

**Contracts Total** 

\$ 1,062,210.32