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CSADA Conference 2025

Welcome to the 57th Annual CSADA Conference for the very best Athletic Directors in the nation! Your CSADA Board welcomes you and encourages every attendee to get the most out of this conference by meeting and sharing ideas with your colleagues.

[SCHEDULE](#)

WHEN AND WHERE

Dates: April 9 - 13, 2025

Peppermill Resort Hotel(<https://www.peppermillreno.com/>)

Reno, Nevada(<https://www.peppermillreno.com/>)

[NEW VENDOR REGISTRATION
\(HTTPS://MYCSADA.ORG/EXHIBITOR-APPLICATION/\)](https://mycsada.org/exhibitor-application/)

[NEW MEMBERS
\(HTTPS://MYCSADA.ORG/MEMBERSHIP-APPLICATION/\)](https://mycsada.org/membership-application/)

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“Nobody knows what an Athletic Director does except another Athletic Director!”

CSADA's 2025 Conference Information

CSADA's 2025 Conference Registration opens October 14, 2024.

Join us at the Peppermill Resort in Reno, Nevada, April 9 -April 13, 2025.

You must be a CSADA member to register and attend the conference. Follow these directions to register:

Go to your account at <https://csada.finalforms-amp.com> (<https://csada.finalforms-amp.com>) or use your QR code on your membership card. You can also register on our website, mycsada.org, by logging in.

This year our generous State CIF Office has given a discount of \$150 to the first 600 registered who are ADs, Assist. ADs, Assist. Principal ADs, and District ADs only.

Make sure to book your hotel reservations early. Hotel information is on the registration form and on our website, mycsada.org. The link to the hotel is below:

Book Here (<https://book.passkey.com/event/50811035/owner/7268/home>)

If you call the hotel, make sure you tell them that you are with the April 9 - April 13 CSADA Conference Group. The rate is \$125. The \$45 resort fee has been waived.

Don't miss this outstanding conference which includes quality educational in-service programs for interscholastic athletic directors and administrators.

This popular conference brings in first-class speakers, has more than 100 exhibitors, and is attended by over 600 of California's finest Athletic Directors who are anxious to share their knowledge and experience with you.

Again this year our wonderful State CIF is paying \$150 of your conference price to the first 600 ADs working on site at their school—making your conference price only \$150 for early registration through the end of February, 2025. (Late registration begins March 1 - \$175, late, late begins April 1 - \$200. All other registrants will pay the regular early price of \$300 until the end of Feb.—late fee March 1 is \$325—and late, late fee April 1 is \$350.)

YOU MUST BE REGISTERED AS A MEMBER FOR \$140 to REGISTER FOR CONFERENCE.

VENDOR REGISTRATION →
([HTTPS://MYCSADA.ORG/EXHIBITOR-APPLICATION/](https://mycsada.org/exhibitor-application/))

NEW MEMBERS →
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What is the CSADA Conference?

Our Sponsors





When:

April 9-13, 2025

- Start Time: TBA
- End Time: TBA

Where:

Peppermill Resort Hotel

- Address: 2707 South Virginia Street, Reno, NV 89502
(https://www.google.com/travel/hotels/entity/Cgol7Obr7raM6LdSEAE/lightbox/CAISFm5jOXFEMjhyWEhlaG52OXVDS1NucFEg2lb=4814050%2C4874190%2C4893075%2C4965990%2C4969803%2C72277293%2C72302247%2C72317059%2C72406!US&gl=us&ssta=1&ts=CAEaRwopEicyJTB4ODA5OTQwOGY0NWU0YjJkMzoweDUyNmZhMDYzNmRkYWYzNmMSGhIUCgcl62jOi3UhDs5uvutozot114AkAASAHAAQI&ictx=111&ved=0CAAQ5JsGahcKEwjom6ezxJiJAxUAAAAAHQAAAAQBA&utm_ca)
- Hotel: www.peppermillreno.com (<http://www.peppermillreno.com>)

Contact:





Contact Details

Email: ralphandsusan3536@netzero.net (<mailto:ralphandsusan3536@netzero.net>)
 Phone: 714-600-2160 (tel:714-600-2160) or 714-351-1757 (tel:714-351-1757)

Index:

Page Navigation

Sponsors

-  Schedule
-  Frequently Asked Questions
-  Awards
-  Gallery

Join the conversation and stay updated!

#csada2025

Engage, learn, and connect with fellow athletic directors. Let's make this conference memorable!

VENDOR REGISTRATION →
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([HTTPS://MYCSADA.ORG/MEMBERSHIP-APPLICATION/](https://mycsada.org/membership-application/))

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CSADA Conference Schedule 2024

Day 1

Day 2

Day 3

Day 4

Day 5

Day 1

Wednesday, April 9

 LTC 601

 1:00 PM - 5:00 PM

Developing Athletic Department Handbooks

📍 LTC 712

📅 1:00 PM - 5:00 PM

Ethical Decision-Making in Education Based Interscholastic Sports Programs

📍 Valley View 173

📅 1:00 PM - 2:00 PM

Network & Connect with your CSADA Board

An opportunity to share ideas & wisdom with your CSADA Board Members.

📍 Tuscany Foyer

📅 2:00 PM - 4:00 PM

Early Bird Registration

📍 Executive Board Room

📅 5:00 PM - 7:00 PM

CSADA Board Pre-Conference Meeting

📍 Valley View 1734

📅 7:00 PM - 8:30 PM

No-Host Social Hour with Members of the 7:00 pm – 8:30 pm CSADA Board and other Athletic Directors

All invited to meet in an informal social setting with your colleagues and friends and build relationships.

Day 2
Thursday, April 10

📍 LTC 630
🕒 8:00 AM - 12:00 PM

Registration Interscholastic Content Management -Planning, Preparation, and Methods

📍 LTC 717
🕒 8:00 AM - 12:00 PM

Identifying the Need for an Effecting Change in Athletic Administration

📍 Tuscany Foyer
🕒 7:30 AM - 12:00 PM

Registration

📍 Tuscany E/F
🕒 8:40 AM - 9:05 AM

Ambassadors Meeting

📍 Lakeridge Golf Course(<https://www.lakeridgegolfcourse.com/>)
🕒 12:30 PM Start

Annual CSADA Golf Tournament,
Check-In (Shotgun Start) - 10:30 am - 12:15 pm

📍 Tuscany A/B/C
📅 12:00 PM - 3:25 PM

Exhibit Set-Up

📍 Tuscany E/F
📅 12:50 PM - 1:35 PM

Workshop #1

Detail	Information
Topic	Creating a Sports Leadership Class at Your School
Speaker	Eddie Wilson CAA, Sac-Joaquin Section VP, AD Fairfield HS
Moderator	Humphrey Garrett Sr. RAA, Oakland/SF Section Vice President

📍 Tuscany E/F
📅 1:45 PM - 2:30 PM

Workshop #2

Detail	Information
Topic	Six Inches Over Is a World of Difference. How to Set Your Coaches Up for Success
Speaker	Omar Sanchez, Athletic Director, St. Mary's College High School
Moderator	Rob Rafeh, CSADA President

📍 Tuscany E/F
📅 2:40 PM - 3:25 PM

Workshop #3

Detail	Information
Topic	CIF Hot Topics

Detail	Information
Speaker	Brian Seymour, State CIF Associate Executive Director
Moderator	Eddie Wilson CAA, Sac-Joaquin Section VP

📍 Tuscany 6
📅 2:40 PM - 3:25 PM

Middle School Athletic Program Workshop

Detail	Information
Topic	Development & Growth of Middle School Athletics
Moderator	Brett Proctor CMAA, CSADA Awards Chair
Speaker	Lonnle Jones, San Diego Unified Middle School Athletics Coordinator



📍 Tuscany Foyer
📅 2:00 PM - 5:00 PM

Registration

📍 Tuscany A/B/C
📅 3:30 PM - 7:30 PM

Exhibitors Grand Opening, Tuscany A/B/C



Detail	Information
Event	Hot Dog & Chip Social
Details	Served from 5:30 pm - 6:30 pm
Event	Door Prize Drawings
Details	At 6:00 pm and 7:00 pm by Nell La Sala CMAA, CSADA President-Elect

 Tuscany D
 4:00 PM – 5:00 PM



NIAAA Certified Athletic Administrator Exam

Proctor: Jean Kinn Ashen CMAA, CSADA Secretary & NIAAA Liaison



Day 3
Friday, April 11

 Tuscany Foyer
 7:30 AM – 12:00PM

Registration


 Tuscany D
 7:30 AM

Concordia of Irvine Students

 Tuscany E/F
 7:30 AM – 8:20 AM

First Time Attendees Conference Orientation

Detail	Information
Topic	Nuts & Bolts for Rookie ADs
Moderators	Jean Kinn Ashen CMAA, CSADA Secretary & NIAAA Liaison, Brett Proctor CMAA, CSADA Awards Chair, Mike Garrison CAA, Sac-Joaquin Section Commissioner

 8:30 AM – 9:30 AM

Meet Your Commissioners

Location	Facilitator
Central, Tuscany 4	Mike Powell
Central Coast, Tuscany 5	Michelle Noeth CAA
Los Angeles, Tuscany 6	Neil La Sala CMAA
North Coast, Tuscany 10	Anthony Thomas CAA
Northern, Tuscany 11	Rafael Sevilla
Oakland/San Francisco, Tuscany 12	Humphrey Garrett Sr. RAA
Sac-Joaquin, Tuscany D	Eddie Wilson CAA
San Diego, Sierra 1748	Ron Lardizabal CAA
Southern, Tuscany E/F	Warren Reed CAA

📍 Tuscany E/F
 📅 9:40 AM – 10:00 AM

Welcome & Announcements

Role	Details
President	Rob Rafeh, CSADA President
Award	Dutch Rohwer Exhibitor-of-the-Year Award – RIDDELL
Presented By	Jeff Lamb CAA, CSADA Exhibitor Chair
Introduction	Introduction of CSADA Board Members

📍 Tuscany E/F
 📅 10:05 AM – 10:50 AM

First General Session

Detail	Information
Topic	"How to Develop Team Captains and Leaders"
Speaker	Jeff Janssen, Janssen Sports Leadership Center
Moderator	Rob Rafeh, CSADA President

📅 10:05 AM – 10:50 AM

Final Forms/AMP Scholarship Award Presentation

Two \$500 Scholarships Presented

📍 Tuscany A/B/C

📅 11:00 AM – 1:30 PM

Visit Exhibitors

Event	Details
Door Prize Drawings	11:15 am, 12:35 pm, 1:15 pm
LUNCH with Exhibitors Served	11:45 am – 12:30 pm

📍 Tuscany Foyer

📅 1:00 PM – 3:00 PM

Registration

📍 Tuscany E/F

📅 1:40 PM – 2:20 PM

Workshop #4

Detail	Information
Topic	"How to Build and Sustain a Championship Culture"
Speaker	Jeff Janssen, Janssen Sports Leadership Center
Moderator	Mike Powell, Central Section VP

📍 Tuscany D
📅 1:40 PM – 2:20 PM

Workshop #5

Detail	Information
Topic	"CALSTRS – My Retirement Decisions"
Speaker	Jennifer Helfend-Gomez, Stakeholder Engagement Manager, Retirement Readiness Division
Moderator	Ron Lardizabal CAA, San Diego Section VP

📍 Tuscany 12
📅 1:40 PM – 2:20 PM

Superintendent/Principal/Administrator Workshop

Detail	Information
Topic	"When Athletics Hit the News – A School District & School Site Partnership"
Speaker	John Becker, CIF President & Superintendent, Roseville USD
Moderator	Bobbi Madsen, CIF State Director

This workshop designed for Superintendents, Principals, Administrators only please.

📍 Tuscany E/F
📅 2:30 PM – 3:10 PM

Workshop #6

Detail	Information
Topic	"Mental Wellness; Using SEL to Build Perseverance for Student-Athletes"
Speaker	Toni West, Assistant Principal of Climate & Culture, Moreau Catholic HS
Moderator	Anthony Thomas CAA, North Coast Section VP

📍 Tuscany D

📅 2:30 PM – 3:10 PM

Workshop #7

Detail	Information
Topic	"Year 4 and Beyond; An Athletic Director's Journey and Finding the "Why""
Speaker	Rafael Sevilla, AD, Modoc HS
Moderator	Michelle Noeth CAA, Central Coast Section VP

📍 Tuscany 12

📅 2:30 PM – 3:10 PM

Superintendent/Principal/Administrator Workshop

Detail	Information
Topic	"Developing Emergency Action Plans for After School Events"
Speaker	Mike Garrison CAA, Commissioner, CIF Sac-Joaquin Section
Moderator	Cici Robinson, CIF State Director

This workshop designed for Superintendents, Principals, Administrators only please.

📅 3:20 PM – 3:25 PM

Sponsor Presentation: BSN/Varsity Brands



📍 Tuscany E/F

📅 3:25 PM – 4:10 PM

Second General Session

Detail	Information
Topic	"Overcoming Adversity and Achieving Success Through Determination"
Speaker	Kevin Atlas, Motivational Speaker, Author, NCAA D-1 Basketball Player

Moderator	Neil La Sala CMAA, CSADA President-Elect
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 Tuscany 6
 4:20 PM – 4:50 PM

CSADA Golf Awards Reception



Discover Reno, Enjoy a No-Host Night on the Town

Day 4
Saturday, April 12

 7:50 AM – 8:30 AM

Talking and Trading Sessions

Topic	Details
Middle School Athletics	Hosts: Ron Lardizabal CAA & Lonnie Jones, SDUSD Middle Schools Athletics Coordinator
Home Campus Update	Hosts: Home Campus Rep TBA & Michelle Noeth CAA
NIL Update	Hosts: Ron Nocetti CMAA & Brian Seymour, Tuscany E/F – Host: Brett Proctor CMAA
Urban School Issues	Hosts: Neil La Sala CMAA & Humphrey Garrett Sr. RAA

 Tuscany Foyer
 8:00 AM – 10:00 AM

Registration

 8:40 AM – 9:20 AM

More Talking and Trading Sessions

Topic	Details
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FCA Huddle for Athletic Directors	Hosts: Martin Dusold, FCA Leader & Brett Proctor CMAA
Branding Ideas for Your School	Hosts: Kristen Feavel, Varsity Brands & Anthony Thomas CAA
Professional Development for Athletic Directors	Hosts: Jean Kinn Ashen CMAA & Erin Altken CMAA
Title I School Athletic Program Issues	Hosts: Nick Canzone & Chris Ruffinelli RAA

📍 Tuscany E/F
📅 9:30 AM - 9:45 AM

Welcome & Announcements

Rob Rafeh, CSADA President Presentation of Jim Echols Outstanding Board Member Award

📍 Tuscany E/F
📅 9:50 AM - 10:35 AM


Third General Session


Item	Details
Topic	"CIF State of the State"
Speaker	Ron Nocetti CMAA, CIF State Executive Director
Moderator	Rob Rafeh, CSADA President

📍 Tuscany E/F
📅 10:45 AM - 11:25 AM

Workshop #8


Item	Details
Topic	"The WE Gear: Getting Coaches, Student-Athletes, and Parents to Shift from ME to WE!"
Speaker	Lance Loya, Author, Founder and CEO of The Good Teammate Factory
Moderator	Mike Powell, Central Section VP


 Tuscany D

 10:45 AM - 11:25 AM

Workshop #9

Item	Details
Topic	"Keeping the AD Organized Using Technology"
Speaker	David Collicutt, AD, Geffen Academy at UCLA
Moderator	Chris Ruffinelli RAA, Southern Section VP


 Tuscany 12

 10:45 AM - 11:25 AM


Superintendent/Principal/Administrator Workshop


Item	Details
Topic	"CIF Hot Topics for Superintendents, Administrators & School Boards"
Speaker	Ron Nocetti CMAA, CIF State Executive Director
Moderator	Brian Seymour, State CIF Associate Executive Director

This workshop designed for Superintendents / Principals / Administrators only please.

 11:25 AM - 12:50 PM

Lunch on Your Own

 Tuscany E/F

 1:00 PM - 1:40 PM

Workshop #10

Item	Details
Topic	"The Female Athletic Director"

Speaker	Michelle Vanderbosch, AD, Huntington Beach HS
Moderator	Jean Kinn Ashen CMAA, CSADA Secretary & NIAAA Liaison

📍 Tuscany D
📅 1:00 PM - 1:40 PM

Workshop #11

Item	Details
Topic	"Changing the Focus to Build Great Athletic Programs"
Speaker	Jason Soderlund, AD, Wheatland HS
Moderator	Warren Reed CAA, Southern Section VP

📍 Tuscany 12
📅 1:00 PM - 1:40 PM

Superintendent/Principal/Administrator Workshop

Item	Details
Topic	"Current Legal Issues Facing Superintendents & Principals"
Speaker	Diane Marshall-Freeman, CIF Legal Counsel
Moderator	Chris Fahey, CIF Director of Corporate Sponsorships

This workshop designed for Superintendents / Principals / Administrators only please.

📍 Tuscany E/F
📅 1:50 PM - 2:30 PM

Workshop #12

Item	Details
Topic	"Taking the Wheel: Driving CASEL Framework, SEL Strategies for the Student-Athlete"
Speaker	Alexandra Thomas, Program Manager of Math Curriculum & Ward Stewart, District & School Support Liaison, Solano County Office of Education

Moderator	Eddie Wilson CAA, Sac-Joaquin Section VP
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📍 Tuscany D
📅 1:50 PM – 2:30 PM

Workshop #13

Item	Details
Topic	"Game Day Operation & Set-up"
Speaker	Carl Galloway, Assistant Principal, Vista Murrieta HS
Moderator	Nick Canzone CMAA, Southern Section VP

📍 Tuscany E/F
📅 2:45 PM – 3:30 PM

Fourth General Session

Item	Details
Topic	"Current Legal Issues Facing Athletic Directors"
Speaker	Diane Marshall-Freeman, CIF Legal Counsel
Moderator	Neil La Sala CMAA, CSADA President-Elect

📅 3:40 PM – 4:25 PM

Section Door Prize Drawings & General Membership Meeting

📍 Tuscany 9 & 10
📅 4:50 PM – 5:45 PM

CSADA Awards Photo Reception

By Invitation Only by CSADA Section Vice Presidents

Time	Event
5:00 pm – 5:15 pm	Norm MacKenzie Award Winners
5:15 pm – 5:30 pm	CIF Section AD of the Year Recipients
5:30 pm – 5:45 pm	State AD of the Year & Additional Award Recipients

📍 Tuscany Foyer
 📅 5:00 PM – 6:00 PM

No-Host Reception

📍 Tuscany A,B,C
 📅 6:00 PM

CSADA Bill Boswell Awards Banquet

CSADA Bill Boswell Awards Banquet, Tuscany A,B,C 6:00 pm "Honoring California's Most Outstanding Athletic Directors" Custom Awards by Ingraham Trophies

Day 5
 Sunday, April 12

📍 Tuscany 6
 📅 8:00 AM – 9:05 AM

DEIB Fellowship Continental Breakfast

Theme	"Building Connections Through Inclusion & Community"
Hosted By	Anthony Thomas, North Coast Section VP & CSADA Board

📍 Tuscany D
 📅 9:15 AM – 9:55 AM

Workshop #14

Topic	"Starting and Maintaining an Athletic Hall-of-Fame at Your School"
Speaker	John Tibbels, Assistant Principal, Ramona HS, Tacy Duncan, Assistant Principal, Arlington HS
Moderator	Ryan Reisbord CAA, Southern Section VP

📍 Tuscany D

📅 10:05 AM - 10:45 AM

Workshop #15

Topic	"Empowering Girls to Get Involved and Stay in Sports - The SURGE Program"
Speaker	Aaron Hart, SURGE Program and TBA
Moderator	Ryan Reisbord CAA, Southern Section VP

📍 Tuscany D

📅 10:50 AM

Concordia Students

📍 Tuscany Foyer

📅 10:55 AM - 11:15 AM

CSADA Board of Directors Huddle

[DOWNLOAD SCHEDULE \(PDF\)](#)



"Education Based Athletics - The Best Bet in Town"



Frequently Asked Questions

ralphandsusan3536@netzero.net (mailto:ralphandsusan3536@netzero.net)

How do I register for the CSADA conference, and when does registration open?

Answer: Registration for the CSADA conference typically opens on our official website mycsada.org (<http://mycsada.org>). You can complete the registration process online, which includes selecting your sessions and providing necessary details.

What is the dress code for the conference sessions and social events?

Answer: The dress code for the conference sessions is business casual. For social events and the Athletic Directors' Appreciation Dinner, business attire or cocktail attire is recommended. Please refer to the conference program for any specific dress code requirements.

Are there special rates for hotel accommodations for conference attendees?

Answer: Yes, we have negotiated special rates with select hotels for conference attendees. These rates and booking information can be found on our conference website mycsada.org (<http://mycsada.org>). We recommend booking your accommodations early to secure the best rates.

ADMIN CONFERENCE

Join us for an immersive, informative conference for school and district leaders.

We will equip you with the tools you need to take your school to the next level of excellence! Throughout the 2-day experience, you will rotate through classroom observations and interactive workshops.



Concurrent workshop topics:

- Retaining and Motivating Teachers and Staff
- Fostering a Sense of Connection and Belonging, such as with the House System
- Improving Instruction to Cultivate Student Engagement and Academic Excellence
- Creating a Culture of High Expectations and Support
- Building Strong Connections and Rapport Among Staff, Students, and Parents
- Engaging Parents and Families in School Activities
- Improving Communication Among All Stakeholders
- Building School Spirit and Traditions
- Disciplining with Dignity
- Using Data Analytics in Decision Making
- Creating Safe and Supportive Environments for Students
- Improving Trust, Ownership and Accountability
- Reaching and Teaching Boys
- Implementing Effective Classroom Management Strategies
- Fostering Community Donor Outreach

We are practicing administrators— just like you— and we want to share what we have learned to help you in your role!



Sample Agenda

Day One

- 8:00 - 8:30 AM Check-in
- 8:30 - 9:10 AM Opening keynote with Ron Clark
- 9:10 - 11:30 AM Classroom observations and concurrent workshops
- 11:30 - 12:00 PM Lunch with RCA students
- 12:30 - 2:30 PM Classroom observations and concurrent workshops
- 2:30 - 3:00 PM Q&A with Ron Clark and Kim Bearden
- 3:00 - 3:30 PM Slide Certification!
- 7:00-9:00 PM Adult mixer and casino night with live band, cocktails and heavy hors d'oeuvres

Day Two

- 8:30 - 9:00 AM Opening and House Rally
- 9:10 - 11:30 AM Classroom observations and concurrent workshops
- 11:30 - 12:00 PM Lunch with RCA students
- 12:30 - 2:30 PM Classroom observations and concurrent workshops
- 2:30 - 3:00 PM Closing Ceremony with Kim Bearden
- 3:00 - 3:30 PM House cheers take place in lobby; guests may attend

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January 18-20, 2025
Las Vegas, NV
Westgate Las Vegas

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NG YOU BACK IN TIME FOR SCHOOL ON TUESDAY! 📅 NO SUB PLANS NEEDED! 📅 THE CONFERE

WHAT TO EXP



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Secure your spot with just a deposit!

HURRY! REGISTRATION PRICE INCREASES TO \$529 ON JAN 1ST!

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WHAT'S INCLUDED

● THREE DAYS OF CONTENT

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head back into your classrooms and create educational magic! Plus, we believe in uplifting the educator AND the human, and the conference features great entertainment!

can be implemented the very next day

1 GYTO PRE-GAME CELEBRATION & SNEAKER BALL

Our Las Vegas Education Celebration kicks off the conference on Saturday night! This is a party you don't want to miss! Then, your'e invited to our Sneaker Ball after your workshops on Sunday evening. Its' an education celebration you don't want to miss!

2 FREE SWAG

Swag that will make you want to bring an extra suitcase! Not to mention all the free goodies from our sponsors!

3 CERTIFICATE FOR 15 PD HOURS

Each attendee receives a professional development certificate for 15 hours of quality professional development over conference's four days!

LIMITED TIME ONLY!

HURRY! THE PRICE INCREASES TO \$529 ON JAN 1ST!

GYTO 3-DAY ALL ACCESS PASS: \$499

Register now with just a deposit! Final payment won't be due until December 2024!

Invoice and check options are also available for schools and districts.

REGISTER NOW



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Get front VIP seating for all keynote sessions, access to an exclusive presenter book signing event, separate VIP entrance and registration, and more!

COMING SOON



RIGOROUS SESSIONS

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LEADERS

GET YOUR LEAD ON

Join award-winning principals and school administrators for our **LEAD ON** strand and attend sessions designed just for **administrators** and **aspiring administrators**!

CONFERENCE GUIDES



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BUILDING THE TRANSFORMATIVE TEACHER

About Get Your Teach On Conferences



Each intentionally designed Get Your Teach On session is aligned to support teacher growth and educator effectiveness in one or more of the following areas:

THE LEARNING ENVIRONMENT

commitments that support best practices and professional development opportunities to support student learning, development, and

specific grade level content and support materials

Creates and maintains a collaborative, safe, efficient, and supportive learning environment that meets student's diverse needs and promotes recognition of student strengths and fosters a sense of trust within the classroom.

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CONFERENCE SCHEDULE

DAY 1 - Saturday, January 18th (Evening Only) +

DAY 2 - Sunday, January 19th +

DAY 3 - Monday, January 20th (Holiday) +

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INTRODUCING OUR ALL-NEW
GYTO Sneaker Ball



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Special guests and entertainment will be announced soon!
The Sneaker Ball is included with your conference registration!

WHO YOU'LLS

KEYNOTE SPEAKERS, SPECIAL GUESTS, & ENTERTAINMENT WILL BE ANNOUNCED SOON!

WORKSHOP PRESENTERS

Hope King

Wade King

Amelia Capotosta

LaNesha Tabb

Allie Mayberger

April Graves

Hayward Jean

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Thousand Oaks

WINTER CLASSIC

Girl's Varsity Water Polo Tournament

Hosted by:

Thousand Oaks High School



Friday – Saturday, January 10 & 11, 2025

\$500 per team

Payable to: TOHS Girl's Water Polo

Contact: Head Coach Craig Rond

805-501-9283 crond@conejousd.org



CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

_____ Thousand Oaks _____ High School and _____ High School
 for Girls contests in Winter Classic Var Water Polo Tour to be played as follows:
 (Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	TOHS and TBD	January 10-11, 2025	3:00 PM
Jr. Varsity	_____	_____	_____
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS: _____

FINANCIAL ARRANGEMENTS

- | | |
|---|---|
| A. General Admission _____ | F. Faculty Passes honored Both Schools _____ |
| B. Home Students WITH ASB Cards _____ | G. Advance Sale Permitted _____ |
| C. Visiting Students WITH ASB Cards _____ | H. Visiting Band in Uniform Admitted Free _____ |
| D. Student (Both Schools) WITHOUT ASB Cards _____ | With Advisor _____ |
| E. Children Admission _____ | I. Visiting Pep Squads Admitted Free _____ |
| | With Advisor _____ |

ADDITIONAL FINANCIAL TERMS: **\$500 per team. 4 games guaranteed. Payable to TOHS Girls Water Polo**
MAIL CHECK TO: TOHS WATER POLO ATTN: CRAIG ROND 2323 N. Moorpark Rd Thousand Oaks, CA. 91360

MEDICAL RESPONSIBILITY: _____

OTHER ARRANGEMENTS: _____

Return to **HOST SCHOOL** by: November 15th 2024

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>Thousand Oaks HS</u>	School Name _____
School Address <u>2323 N Moorpark Rd, TO 91360</u>	School Address _____
School Phone Number <u>805-495-7491</u>	School Phone Number _____
School Fax Number _____	School Fax Number _____
Host School Principal's Signature _____	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature _____	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address <u>llukes@conejousd.org</u>	Visiting A.D. Email Address _____
Host A.D. Cell Phone # _____	Visiting A.D. Cell Phone # _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

HOST SCHOOL SHOULD BE LAST TO SIGN

AVID Annual College Overnight Fieldtrip

**Thursday, March 20, 2025 - Friday, March 21,
2025**

Submitted by Angelina Reinbolz

Justification

The junior year in high school is a critical time for students to seriously consider which college they would like to attend. Since applications are due in the early fall of senior year, the spring and summer of 11th grade is the ideal time for students to visit colleges and to create a short list of ideal schools that match their needs. Students in the AVID program are primarily first-generation college students and many come from low-income families, where parents do not typically have the resources or time to take road trips to several universities with their students.

This overnight college field trip is a learning opportunity for students to visit a variety of universities (large, small, public, private). Furthermore, we model how to ask relevant questions during a college admissions visit, how to understand the financial aid available, which factors are worth considering that cannot be found on a university's website, and how to keep organized notes and correspondence with the universities that students have visited.

This field trip is an overnight experience for two reasons: it allows students to see a greater number of colleges in a short amount of time, and the experience provides students with a safe, highly scripted way to practice their independence and consider living away from home during the college years.

Student Participation

This field trip is a privilege granted to 11th grade students in the AVID program who are currently a-g eligible, have C's or better in all classes, and are in good standing with the high school. All students interested in participating must attend the overnight college trip informational meeting with a parent on March 7, 2025

We have room for 50 students on the trip. We will have 2 female chaperones and 2 male chaperones. In situations where multiple eligible students are available for limited spots, the final roster will be chosen at the discretion of the AVID Coordinator.

If, at *any* time or any place, a student on the overnight field trip is behaving inappropriately or against the rules and regulations of Beaumont High School, the chaperones will contact that student's parents to IMMEDIATELY come pick up that student and take him or her home.

Students on the field trip will be required to complete all school assignments on the day missed as well as writing assignments on the AVID field trip. Each student will keep a notebook and folder of information about the colleges and will receive a grade from the chaperones to be included in their AVID elective class grade.

Cost

Transportation - 1 bus	\$1,500	paid by BHS site funds
Lodging – 12 rooms @\$200/day	\$2,400	paid by BHS site funds
Substitute expenses - 2 days x 3-4 teachers	\$800-1200	paid by BHS site funds
Parking	variable	paid by BHS site funds
Food: 1 dinner, 1 lunch	variable	paid by BHS site funds

*Lunch will be provided by Child Nutrition Services on Thursday and Breakfast will be covered on Friday by the hotel. Students must cover the cost of their dinner on Thursday and lunch on Friday.

Itinerary (all times are an approximation)

Thursday, March 20, 2025

7:00 a.m. Depart Beaumont High School
9:00 a.m. Arrive CSULA – self-guided tour
11:00 a.m. Depart CSULA
11:45 a.m. Arrive at UCLA – self-guided tour (Lunch at UCLA)
3:00 p.m. Depart UCLA
4:00 p.m. Arrive LMU for self-guided tour
5:30 p.m. Depart LMU
Dinner on the way to hotel
7:30p.m. Arrive at [REDACTED] Hotel

[REDACTED]

Friday, March 21, 2025

7:00 a.m. Breakfast at hotel
8:00 a.m. Leave hotel for CSUDH
9:00 a.m. Arrive at CSUDH – self-guided tour
10:30 a.m. Depart CSUDH
11:00 a.m. Arrive at CSUF – self-guided tour (Lunch at CSUF)
1:30 p.m. Depart CSUF
2:00 p.m. Arrive at CPP – self-guided tour
3:30 p.m. Depart CPP
4:30 p.m. Arrive Beaumont High School for parent pick-up (Friday, March 15th)

Transportation

BUSD will be providing transportation. 1 bus.

Chaperones

Michael Williams , Grace Bronzini , Jancy Davis-Bueno ,

Parent Information Meeting

March 7, 2025 6:00 p.m., in room H209

Agenda: Rooms assignments, Expectations of Behavior, Food Costs, Schedule, Contact Information, Questions/Concerns

Price per student: Free*

*Lunch will be provided by Child Nutrition Services on Thursday and Breakfast will be covered on Friday by the hotel. Students must cover the cost of their dinner on Thursday and lunch on Friday.

Writing Assignments

On Thursday evening, students must complete a one-page reflection about the differences between schools and which university best meets their individual needs and qualifications. Upon return, students will work collaboratively to create a PowerPoint presentation of their experience for their peers and school administration.

The following are the schools that are going to be visited:



Catalina Environmental Leadership Program (CELP) Agreement
Catalina Island Camps, Inc

Mailing Address:

707 W. Woodbury
Ste F
Altadena, CA 91001
Phone (626) 296-4040
Fax (626) 794-1401
E-mail: info@celp.net

Site Address:

Howlands Landing
P.O. Box 5083
Two Harbors, CA 90704

PROGRAM AGREEMENT

This Catalina Environmental Leadership Program Agreement (this "Agreement"), dated as of December 20, 2024 (the "Agreement Date") is entered into by and between Beaumont Unified School District ("Group") and Catalina Island Camps, Inc. ("CIC").

WHEREAS, CIC operates the Catalina Environmental Leadership Program ("CELP Program") at the camp site located at Howlands Landing, Catalina Island, California ("Camp"); and

WHEREAS, Group desires to participate in CELP on the dates set forth herein and upon the terms and conditions set for the below.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. **PROGRAM DATES:** The program dates for Group's participation in the CELP Program (the "Program Dates") shall be Monday, February 24, 2025 (the "Arrival Date") through Wednesday, February 26, 2025 (the "Departure Date").
2. **SCHOOL PARTICIPANTS:**
 - (a) Minimum Enrollment. Group must enroll at least ten (10) students and two (2) adult chaperones ("Chaperones") in order to participate in the CELP Program.
 - (b) Activity Groups. CIC will assign students to CELP Activity Groups ("Activity Groups") of no more than fifteen (15) students per group, with one (1) designated Chaperone per Activity Group.
 - (c) Group Leader. In addition to the Chaperones designated to Activity Groups, Group must designate one (1) additional Chaperone for the CELP Program as the Group leader ("Group Leader") who will be available to supervise students but will not be assigned to any particular Activity Group.
 - (d) Chaperone Requirements. Group must enroll only one (1) Chaperone per Activity Group, in addition to the Group Leader.
 - (e) Estimated Participants. As of the Effective Date (as defined below), the number of estimated students and Chaperones that Group will enroll for the Program Dates is: 120 students and 9 Chaperones (collectively, the "Estimated Participants").
3. **PROGRAM COSTS:**
 - (a) Program Fees. Group shall pay CIC the following rates for the CELP Program (the "Program Fees"): (i) \$326.00 per student participant; (ii) \$163.00 for the Group Leader; (iii) \$163.00 for the first Chaperone assigned to each Activity Group; and (iv) \$326.00 for any additional Chaperones.
 - (b) Transportation Charges. Group shall pay CIC for boat transportation arranged by CIC for Group participants from the Los Angeles mainland to Catalina Island and back to the mainland at the pass through rate that CIC is charged by Catalina Express (or another provider) (collectively, the "Transportation Fees").

4. **HOLD PERIOD; DEPOSIT; EFFECTIVE DATE:**

(a) **Hold Period.** CIC shall hold space in the CELP Program for the Estimated Participants of Group during the Program Dates for no longer than thirty (30) days after the Agreement Date (the "Hold Period"). If Group does not deliver to CIC a signed copy of this Agreement (including confirmation of the number of Estimated Participants) together with the full Deposit (as defined below) within the Hold Period, then this Agreement shall have no further force and effect and CIC shall have no obligation to continue to hold space in the CELP Program for Group.

(b) **Payments.** To secure Group's enrollment in the CELP Program, Group shall pay CIC non-refundable payments as follows by check or wire transfer of immediately available funds:

Initial Deposit: Ten percent (10%) of the total estimated cost of the CELP Program due at the time of execution of this Agreement by Group. Your initial deposit is \$4,058.70.

Second Deposit: Thirty percent (30%) of the total estimated cost of the CELP Program due on or by January 15th of the year in which the CELP Program will take place for Spring Contracts or August 1st of the year in which the CELP Program will take for Fall Contracts. Your second deposit is \$12,176.10.

Final Payment: CIC shall deliver to Group an invoice for the balance of Program Fees and Transportation Fees due under this Agreement. This Final Payment shall be due on or before ten (10) business days prior to Arrival Date.

(c) **Effective Date.** The date on which CIC receives both (i) a copy of this Agreement signed by an authorized representative of Group and (ii) the Deposit in full, shall be the effective date of this Agreement (the "Effective Date").

5. **CANCELLATION; CHANGES AFTER EFFECTIVE DATE:** Any changes that Group desires to make to the number of Estimated Participants after the Effective Date must be communicated to CIC promptly.

(a) **Cancellation.** Group shall be permitted to cancel this Agreement and Group's participation in the CELP Program only if it notifies CIC of such cancellation no later than January 15th for Spring Contracts or August 1st for Fall Contracts ("Cancellation Deadline"), whichever is applicable depending on the program season or date. In the event of cancellation prior to the Cancellation Deadline, CIC shall retain the Initial Deposit (non-refundable) in full and Group shall have no further payment obligations under this Agreement. For any attempted cancellation after the Cancellation Deadline, the following will apply: (a) CIC shall retain the Initial Deposit in full; (b) CIC will require payment in full for the Program Fees, as set forth in this Agreement, and any additional sums paid beyond the Initial Deposit will be used to pay and cover for any expenses and costs incurred by CIC in preparation for the Group's participation, up to and through the date of cancellation, and any remaining sums will be credited to the Group for a future CELP Program; and (c) separate and apart from the fees and payments described above, Group shall be solely responsible for any Transportation Fees that are imposed by the transportation provider. All cancellations must be in writing (letter or email).

(b) **Reductions.** If Group notifies CIC of a request to reduce the number of Group participants before January 15th for Spring Contracts and August 1st for Fall Contracts (the "Cutoff Date"), then Group shall be permitted to reduce the number of Estimated Participants by no more than five percent (5%) without penalty and the total Program Fees shall be reduced accordingly. Any reductions of Estimated Participants (i) in excess of five percent (5%) of the Estimated Participants or (ii) communicated to CIC after the Cutoff Date (regardless of the size of the reduction), shall continue to be billed at the full rate for the Program Fees. Group shall be solely responsible for any Transportation Fees related to reductions or cancellations that are imposed by the transportation provider.

(c) **Increases.** Prior to the Cutoff Date, Group may request increases to the number of Estimated Participants which may or may not be granted by CIC in its sole discretion, subject to space availability. Any such increases shall be billed at the full rate for the applicable Program Fees and Transportation Fees.

6. **ADDITIONAL OBLIGATIONS OF SCHOOL:**

(a) **Supervision.** CIC shall provide Group with the “Chaperone Information” guide which contains program policies, guidelines and suggestions for safety and fun. Prior to the Arrival Date, the Group Leader shall be responsible for (i) providing a copy and reviewing the Chaperone Information materials with the Chaperones and all other leaders from the Group and (ii) reviewing all guidelines contained in the Chaperone Information materials with all students participating in the CELP Program. Group agrees that all Chaperones (including the Group Leader) will be responsible for enforcing all guidelines and policies applicable to the CELP Program. Students who are not actively and directly involved in CELP Program activities for health, personal, behavior or other reasons, must be supervised by a Chaperone. CIC shall not be responsible for supervision of any student who is not part of a CELP Program group or activity. Students may not be left unattended or unsupervised by Chaperones regardless of why the student is not participating in the CELP Program.

(b) **Medications.** Group and its Chaperones shall be solely responsible for storing and dispensing any medications needed by Group participants during the Program Dates. CIC will provide storage for all medications at school’s request. All medication must be managed and dispensed by Chaperones.

(c) **Condition of Camp Facilities and Equipment.** Group agrees to leave the Camp facilities and equipment as clean and orderly upon departure as they were upon arrival. Group participants will sleep within the buildings assigned by CELP. Non-assigned buildings shall not be used by Group. No tents or camping are allowed on the beach or outside the designated areas. In order to determine the condition of the Camp facilities and equipment, representatives of Group and CIC shall conduct a walk through inspection prior to the Departure Date to identify any damage, graffiti, vandalism, or breakage (beyond normal wear and tear). Following the walk through inspection, CIC shall provide Group with a statement listing any charges for such damage and Group agrees to promptly pay CIC for all such charges.

(d) **Special Requirements.** Group shall notify CIC at least ninety (90) days prior to the Arrival Date if Group has any participants with special requirements (e.g. mobility, unusual transportation arrangements, etc.) to determine whether or not it is feasible to accommodate the special requirement. CIC will make commercially reasonable efforts to accommodate the Group’s requests; however, some circumstances may not lend themselves to a rustic camping environment and CIC makes no guarantee that requested accommodations will be possible.

(e) **Personal Equipment.** CIC provides all necessary equipment for the CELP Program; participants should not bring any personal equipment to Camp. If any Group participants bring personal equipment to Camp, such personal equipment may only be used in accordance with CELP policies. Group hereby assumes all risk of loss or damage to any personal equipment which any of its participants bring to Camp.

(f) **Photo Release.** Group agrees to allow the benefit of CIC to use a participant’s voice, image, appearance, and/or photograph in any lawful purpose, including publicity, illustration, advertising, social media, and Website content. Group understands that no royalty, fee or other compensation shall become payable to participant or Group for such use.

(g) **Compliance with CELP Program Terms and Conditions.** Group shall comply, and shall ensure that all Group participants comply, with all of the terms and conditions set forth on Exhibit A attached hereto (the “CELP Program Terms and Conditions”), which may be amended by CIC by delivery to Group of an amended Exhibit A prior to the Arrival Date. The CELP Program Terms and Conditions are hereby incorporated into this Agreement.

7. **DISMISSAL:** CIC reserves the right to remove any student or Chaperone from the CELP Program with or without Group’s consent at any time. Reasons may include, but are not limited to, behavior or health issues. Students who are removed from CELP Program may also be required to leave Camp and return to the mainland at the sole cost and expense of Group accompanied by Parent or Chaperone. No refunds will be issued if any Group participant is dismissed during the CELP Program.

8. **INSURANCE REQUIREMENTS:** CIC agrees to maintain a policy of comprehensive general liability insurance covering the CELP Program operations during the Program Dates with policy limits of not less than \$1,000,000 per claim and \$3,000,000 in the aggregate. Group agrees to maintain a policy of comprehensive general liability insurance covering any injury, death or property damage or loss sustained by CIC, Group, or any student or Chaperone which it enrolls in CELP with policy limits of not less than \$1,000,000 per claim and \$3,000,000 in the aggregate. Group will cause such policy to name CIC as an additional insured and, upon the signing of this Agreement, and upon request thereafter, provide CIC a certificate of such insurance no later than ten (10) business days prior to arrival. Further, any such policy maintained by Group shall include a provision requiring no less than thirty (30) days' notice prior to any modification, cancellation or expiration of such policy.

9. **INDEMNIFICATION:** Group shall indemnify, defend and hold harmless CIC and its affiliates, and their respective employees, officers, directors, representatives, agents, successors and assigns from and against any and all damages, liabilities, claims, costs, expenses and attorney fees (collectively, "Losses") to the extent such Losses directly or indirectly arise from or relate to the breach of any obligation of Group under this Agreement or any negligent acts or omissions of Group, or any of its students or Chaperones, while participating in, or in connection with, the CELP Program. CIC shall indemnify, defend and hold harmless Group, its employees, officers, representatives, agents, successors and assigns from and against any and all Losses incurred by Group to the extent such Losses directly or indirectly arise from or relate to the negligent acts or omissions of CIC in its operation of the CELP Program.

10. **FORCE MAJEURE:** Neither party shall be liable to the other for failure to perform any of its non-monetary obligations under this Agreement during any time in which such performance is prevented by fire, flood, or other natural disaster, pandemic, public health emergency, quarantine, communicable disease outbreak, war, embargo, riot, civil disobedience, or the intervention, requirements or order of any government authority, or any other cause outside of the reasonable control of the party so prevented, provided that such party uses its commercially reasonable best efforts to perform under this Agreement and provided further, that such party provides reasonable notice to the other party of such inability to perform. If a force majeure event prevents the CELP Program from proceeding as scheduled, the payments received by the CELP Program are not refundable. However, a credit will be provided to the Group as follows: (a) if the CELP Program proceeds within the same season as the initially scheduled CELP Program date, Group will be given a 100% credit of all payments made to CIC for the CELP Program; or (b) if the CELP Program does not proceed within the same season as the initially scheduled CELP Program date, the Initial Deposit (10% of the estimated cost) will not be credited, however, the remaining amount of payments made by the Group to CIC will be credited to the Group for a future CELP Program. Information regarding payment and monetary obligations can be found in Section 4.

11. **AMENDMENT; WAIVER:** This Agreement sets forth the final and entire agreement of the parties with respect to the subject matter hereof and supersedes all prior or contemporaneous courses of dealing, trade usage, agreements, understandings and representations, whether oral or written, with respect thereto. This Agreement may only be modified by a written instrument duly executed by the parties. The failure or delay of any party to exercise any right, power or privilege under this Agreement or the failure to strictly enforce any breach or default, shall not constitute a waiver with respect to it. No waiver of any breach or default of the terms hereof shall (i) be effective unless in writing and signed by the waiving party or (ii) constitute a waiver of any other or future breach or default hereof.
12. **ASSIGNMENT; SUCCESSORS:** Group may not assign this Agreement or any of its rights or obligations hereunder to a third party without the prior written consent of CIC. The terms and provisions of this Agreement and the respective rights and obligations of the parties hereunder shall be binding upon and inure to the benefit of the parties, their respective legal heirs, successors, permitted assigns, licensees and legal representatives.
13. **GOVERNING LAW; ATTORNEYS' FEES:** This Agreement shall be governed by and construed in accordance with the laws of the State of California, without regard to its conflict of laws principles. Any lawsuit brought in connection with this Agreement shall be brought exclusively in the state or federal courts sitting in Los Angeles, California, the parties hereto waiving any claim or defense that such forum is not convenient or proper. In the event of any legal action or other proceeding arising in connection with this Agreement, the prevailing party shall be entitled to recover all reasonable attorneys' costs and fees incurred by such party in such action or proceeding from the non-prevailing party, including any post-trial or appellate proceeding relating thereto.
14. **NOTICES:** All notices, requests and other communications hereunder shall be in writing and shall be delivered by courier or other means of personal service, or sent by email or mailed by certified or registered mail. Such communications shall be deemed given on the date of actual receipt or delivery as evidenced by written receipt, acknowledgment or other evidence of actual receipt or delivery to the address and must be sent to the respective parties at the addresses set forth opposite their signatures to this Agreement (or at such other address for a party as shall be specified in a notice given in accordance with this Section).

[The Remainder of this Page is Intentionally Left Blank]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed by an authorized representative as of the Effective Date.

<p>Catalina Island Camps, Inc.</p> <p>By: <u>Holly Kern</u> <small>Holly Kern (Nov 18, 2024 11:16 PST)</small></p> <p>Name: <u>Holly Kern</u></p> <p>Title: <u>CELP Registrar</u></p>	<p><u>Address for Notices:</u> Catalina Island Camps, Inc. 707 W. Woodbury, Ste F Altadena, CA 91001 Email: info@celp.net Fax: (626) 794-1401 Phone: (626) 296-4040</p> <p><u>Camp Site Address:</u> Howlands Landing P.O. Box 5083 Two Harbors, CA 90704</p>
<p>Beaumont Unified School District</p> <p>By: _____</p> <p>Name: <u>Carmen Ordonez</u></p> <p>Title: <u>Director of Fiscal Services</u></p>	<p><u>Address for Notices:</u> 200 Cougar Way Beaumont, CA 92223</p> <p>Email: <u>tahilliard@beaumontusd.k12.ca.us</u></p> <p>Fax: _____</p> <p>Phone: <u>951-845-1631</u></p>

Exhibit A

CELP Program Terms & Conditions

1. General Safety. A CELP staff member will provide a safety orientation upon arrival. All students and Chaperones are required to attend this orientation and to comply with all safety requirements.
2. Background Checks and Adult to Youth Interactions: CIC recommends strongly to all Groups that adult leaders with access to youth undergo appropriate screening. Groups are advised to provide training to all adult leaders to minimize the potential of one-on-one camper-adult situations when out of sight of others.
3. Fire Safety. Group participants shall not bring fireworks, flammable materials, or hand or power tools. The camp is in a high fire danger area and strict adherence to all fire and safety regulations shall be observed at all times. Fire drill procedures will be reviewed with Group upon arrival.
4. No Smoking. Camp is a smoke-free facility. Smoking, vaping or any similar activity of any substance is strictly prohibited in any area of Camp at any time.
5. Controlled Substances. The possession or use of alcohol, narcotics (including marijuana) or illegal substances of any kind is prohibited. Should such possession or use occur, the Group Leader will need to make immediate arrangements for transporting and returning the offender(s) to the mainland at the offender(s)' own expense. No refund of any kind will be given if such a situation should occur.
6. Weapons. No weapons of any kind (including, without limitation, firearms, ammunition, knives of any kind, and spear guns) are allowed at Camp at any time for any reason. If any weapons are discovered, the Group Leader will need to make immediate arrangements for transporting and returning the offender(s) to the mainland at the offender(s)' own expense. No refund of any kind will be given if such a situation should occur.
7. Medical Facilities. CELP has an Infirmary for the storage and dispensing of medications (provided that Group is solely responsible for storing and dispensing medications for all Group participants), and for the administering of First Aid. CELP instructors are certified in First Aid and CPR and, when necessary, will provide these services for students and Chaperones. All emergency care and transportation will be arranged by a CELP director with Isthmus Baywatch.
8. Boundaries. Group shall have access to the facilities at Camp, as agreed, within Howlands Landing. The beachfront boundaries extend from the cliffs on the east side of the cove to the rock outcropping ("Frog Rock") on the west. The area west of Frog Rock, including picnic tables, barbecue pit and other improvements, is the property of the Los Angeles Yacht Club and is not to be trespassed upon or used by any Group participant. A site map will be provided for Group.
9. Water Conservation. Catalina Island is under strict water conservation regulations. So that Camp will stay within the water allocation, showering and water usage is limited. Please be aware of any leaks or water waste and advise the CIC personnel of any repairs that may be necessary.
10. Recycling Program. CIC participates in the Catalina Island recycling program. Group is requested to separate aluminum, glass, paper and batteries and place the trash articles into the designated receptacle for disposal.
11. Pets/Animals. Group participants may not bring pets or any animals of any kind to Camp.
12. Communication. There are no phone lines at Camp. Cell phone service is sporadic depending on your service. CIC has a radiophone link available in emergency situations for communication with the mainland. Group will not be able to receive incoming calls at the Camp site but will be given an emergency contact number.







Catalina Island Camps, Inc. (MVMS) 12-17-24

Final Audit Report

2024-11-18

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