

# THE PRESS-ENTERPRISE

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<i>Notice ID:</i>	GxONAec2mWjRR1tQYUQi
<i>Invoice Text:</i>	NOTICE OF PUBLIC HEARING PLEASE TAKE NOTICE that the Beaumont Unified School District ("School District") will hold a public hearing at 6:00 PM or as soon thereafter as is practical on April 22, 2025 to allow for public comment prior to consideration of adoption of a Resolution which would approve a "School Facilities Needs Analysis" for consideration of Alternative School Fees (Sections 65995.5 and 65995.7 of the Government Code) ("Analysis") prepared for the School District by KeyAnalytics. The public hearing will be held at the Educational Support Facility Board Room located at 350 W Brookside Ave, Beaumont CA 92223. If adopted by the Board of Trustees, the Resolution and the Analysis would authorize the imposition of the Alternative No. 2 and Alternative No. 3 school impact mitigation fees on new residential development within the School District as permitted by Senate Bill 50, Chapter 407 of the Statutes of 1998. The Analysis is available for public review at the School District Office located at 350 W Brookside Ave, Beaumont CA 92223 from the period of March 21, 2025, through April 21, 2025. Copies may also be purchased from the same office. The Board of Trustees will respond to written comments on the Analysis at or before the public hearing. Any questions regarding the Analysis or the public hearing should be directed to Crystal Altenhof at (951) 797-5374 or caltenhof@beaumontusd.k12.ca.us .

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Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011724444

**FILE NO. 0011724444**

## PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**03/21/2025**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: March 21, 2025.  
At: Riverside, California



Signature

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